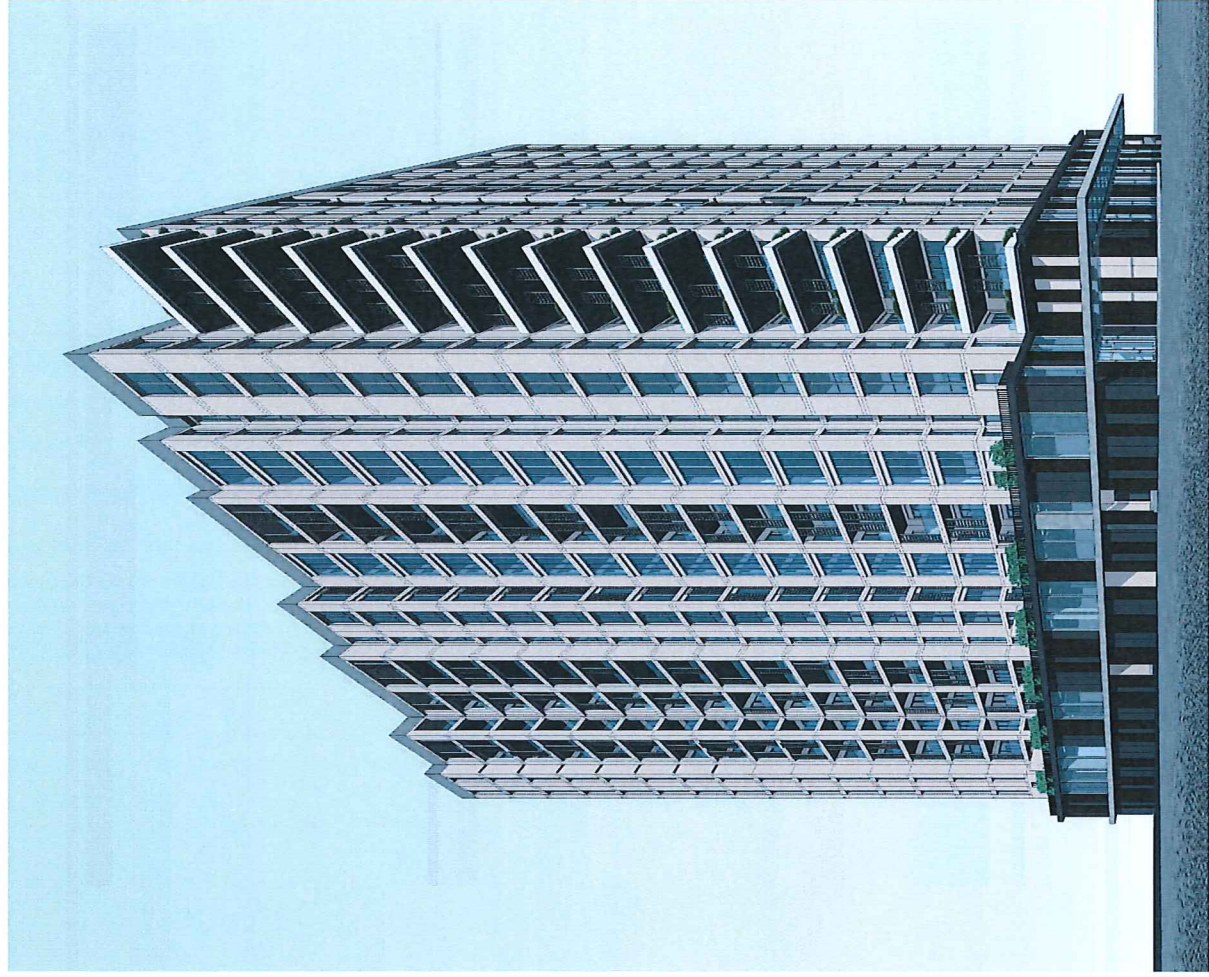


PROPOSED RESIDENTIAL DEVELOPMENT  
FIRST AVENUE, BLACKTOWN  
For Penrith Village Square Pty Ltd

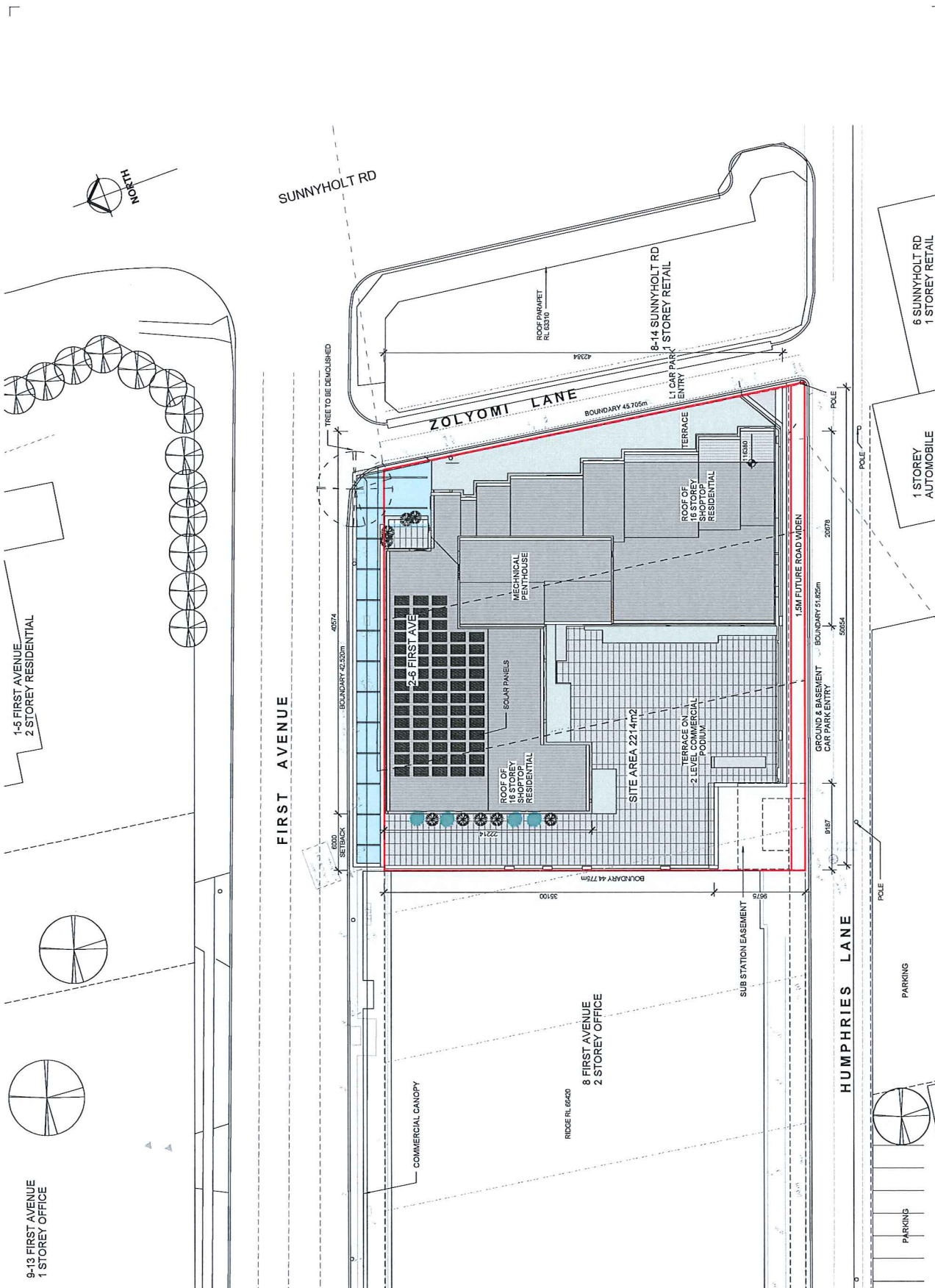
| Sheet List   |                             |                  |      |  |
|--------------|-----------------------------|------------------|------|--|
| Sheet Number | Sheet Name                  | Sheet Issue Date | REV  |  |
| A000         | Title Page                  | 11/02/16         | DA03 |  |
| A001         | Project Information         | 11/02/16         | DA03 |  |
| A002         | Survey Plan                 | 30/11/15         | DA02 |  |
| A003         | Site Analysis               | 11/02/16         | DA03 |  |
| A003A        | Site Plan                   | 11/02/16         | DA03 |  |
| A100         | Basement 4 Plan             | 11/02/16         | DA03 |  |
| A101         | Basement 3 Plan             | 11/02/16         | DA03 |  |
| A102         | Basement 2 Plan             | 11/02/16         | DA03 |  |
| A103         | Basement 1 Plan             | 11/02/16         | DA03 |  |
| A104         | Ground Floor Plan           | 11/02/16         | DA03 |  |
| A105         | Level 01                    | 11/02/16         | DA03 |  |
| A106         | Level 02                    | 11/02/16         | DA03 |  |
| A107         | Level 03                    | 11/02/16         | DA03 |  |
| A108         | Level 04                    | 11/02/16         | DA03 |  |
| A109         | Level 5                     | 11/02/16         | DA03 |  |
| A110         | Level 06                    | 11/02/16         | DA03 |  |
| A111         | Level 07                    | 11/02/16         | DA03 |  |
| A112         | Level 08                    | 11/02/16         | DA03 |  |
| A113         | Level 09                    | 11/02/16         | DA03 |  |
| A114         | Level 10                    | 11/02/16         | DA03 |  |
| A115         | Level 11                    | 11/02/16         | DA03 |  |
| A116         | Level 12                    | 11/02/16         | DA03 |  |
| A117         | Level 13                    | 11/02/16         | DA03 |  |
| A118         | Level 14                    | 11/02/16         | DA03 |  |
| A119         | Level 15                    | 11/02/16         | DA03 |  |
| A120         | Level 16                    | 11/02/16         | DA03 |  |
| A121         | Level 17                    | 11/02/16         | DA03 |  |
| A122         | Roof Plan                   | 11/02/16         | DA03 |  |
| A123         | Mech Penthouse Roof Plan    | 11/02/16         | DA03 |  |
| A200         | North Elevation             | 11/02/16         | DA03 |  |
| A201         | South Elevation             | 11/02/16         | DA03 |  |
| A202         | East Elevation              | 11/02/16         | DA03 |  |
| A203         | West Elevation              | 11/02/16         | DA03 |  |
| A204         | Street Elevations           | 11/02/16         | DA03 |  |
| A205         | Facade Details              | 30/11/15         | DA02 |  |
| A210         | Materials and Finishes      | 30/11/15         | DA02 |  |
| A211         | Material Precedent - Podium | 30/11/15         | DA02 |  |
| A212         | Material Precedent - Tower  | 30/11/15         | DA02 |  |
| A300         | Section A & B               | 11/02/16         | DA03 |  |
| A400         | Sun Shadow Diagram          | 11/02/16         | DA03 |  |
| A401         | Sun Shadow Diagram          | 11/02/16         | DA03 |  |
| A500         | Project Precedents          | 30/11/15         | DA02 |  |
| A600         | Solar Access Study          | 11/02/16         | DA03 |  |
| A603         | GFA CALCULATION             | 11/02/16         | DA01 |  |
| L001-L005    | Landscape Plans             | 11/02/16         | C    |  |



|      |          |               |    |     |    |     |      |             |    |     |    |
|------|----------|---------------|----|-----|----|-----|------|-------------|----|-----|----|
| Rev  | Date     | Description   | Dr | Chk | Dr | Rev | Date | Description | Dr | Chk | Dr |
| DA01 | 11/01/15 | DA SUBMISSION |    |     |    |     |      |             |    |     |    |
| DA02 | 30/11/15 | DA SUBMISSION |    |     |    |     |      |             |    |     |    |
| DA03 | 11/02/16 | DA SUBMISSION |    |     |    |     |      |             |    |     |    |

|                                  |                                                                              |            |      |     |      |
|----------------------------------|------------------------------------------------------------------------------|------------|------|-----|------|
| Sheet No                         | 004338                                                                       | Drawing No | A000 | Rev | DA03 |
| Scale                            |                                                                              |            |      |     |      |
| File Ref                         | C:\Users\penrith\Documents\Penrith Village Square\Penrith Village Square.dwg |            |      |     |      |
| Drawing Title                    | Title Page                                                                   |            |      |     |      |
| Project                          | Penrith Village Square Pty Ltd                                               |            |      |     |      |
| Client                           | Blacktown Residential Project                                                |            |      |     |      |
| Architect                        | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Engineer                         | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Structural Engineer              | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| MEP Engineer                     | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Landscaper                       | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Interior Designer                | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Exterior Designer                | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Planning                         | HBO+EMTB Architects Pty Ltd                                                  |            |      |     |      |
| Green Building Council Australia | green building council australia member                                      |            |      |     |      |

All dimensions subject to on site verification prior to construction of work.  
The client is responsible for the accuracy of the information provided.  
Modifications to the design and construction of the building shall be the responsibility of the client.



1 Site Plan  
1:200 @A1, 1:400 @ A3

| Rev |  | Date       | Description       | Dr            | Chk    | Dr            | Rel           | Date       | Description | Dr | Chk | Dr |
|-----|--|------------|-------------------|---------------|--------|---------------|---------------|------------|-------------|----|-----|----|
| 001 |  | 10/01/2024 | ISSUED FOR PERMIT | DA SUBMISSION | JAYRIS | DA SUBMISSION | DA SUBMISSION | 10/01/2024 |             |    |     |    |
| 002 |  | 10/01/2024 | ISSUED FOR PERMIT | DA SUBMISSION | JAYRIS | DA SUBMISSION | DA SUBMISSION | 10/01/2024 |             |    |     |    |
| 003 |  | 10/01/2024 | ISSUED FOR PERMIT | DA SUBMISSION | JAYRIS | DA SUBMISSION | DA SUBMISSION | 10/01/2024 |             |    |     |    |

|        |        |        |        |
|--------|--------|--------|--------|
| Scale  | 1:200  | Scale  | 1:200  |
| Job No | 004338 | Job No | 004338 |
| Rev    | DA03   | Rev    | DA03   |

|            |                                         |            |                                         |
|------------|-----------------------------------------|------------|-----------------------------------------|
| Client     | Penrith Village Square Pty Ltd          | Client     | Penrith Village Square Pty Ltd          |
| Project    | Blacktown Residential Project           | Project    | Blacktown Residential Project           |
| Discipline | Architectural                           | Discipline | Architectural                           |
| Author     | Interior Design                         | Author     | Interior Design                         |
| Checker    | Landscape Design                        | Checker    | Landscape Design                        |
| Reviewer   | Workplace Solutions                     | Reviewer   | Workplace Solutions                     |
| Approver   | Planning                                | Approver   | Planning                                |
| Member     | green building council australia member | Member     | green building council australia member |

All dimensions subject to on site verification prior to excavation and construction. If found otherwise shall be subject to change. Design and construction to comply with 2019.

190 CAR PARK SPACES TOTAL: 16' INCL. 130 RESIDENTIAL (INCL. 16 Dlx. Compl.) INCL. 23 COMMERCIAL (INCL. 2 Dlx. Compl.) INCL. 23 RESIDENTIAL VISITORS

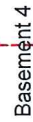
BIKE RACKS/STANDYARD CLASSIC OR SIMILAR WALL MOUNTED RACK  
MIN. 5'5" CLEARANCE TO A52890.3  
0.1, 5'5" SPAN PER UNIT. 80 RES. RACKS  
PLUS 10 RESE LOCKERS. TOTAL: 80 RES BIKES;  
792 X 2100MM - 2 HIGH MIN 1.5  
ACCESS CLEARANCE TO A2890.3  
2 CYCLES EACH. \*10 RESIDENTIAL BIKE LOCKERS  
PROVIDED

2.5m x 1m MOTORBIKE PARKING SPACES MIN 3.0m  
ACCESS CLEARANCE  
9 RESIDENTIAL-7 COMMERCIAL SPACE PROVIDED

STORAGE LOCKERS (RESIDENTIAL)  
2.64M (FULL HEIGHT) & 1.32 M (1/2 HEIGHT - 2  
TIER) 1.0mW X 2.4mH x 1.1mD. LOCKER REQUIRED  
LOCKERS  
48 X 180 UNITS @ 15 LOCKERS EACH = 74  
LOCKERS  
TOTAL REQUIRED = 236 LOCKER SPACES

286 SPACES PROVIDED FOR LOCKERS PLUS  
PROVIDED 10 STORE ROOMS (4 X 4 ROOMS @  
107.50m<sup>2</sup> & 5 ROOMS @ 2.24m<sup>2</sup> x 5.3m<sup>2</sup>)

1 : 100

[illegible]

190 CAR PARK SPACES TOTAL:  
INCL. 130 RESIDENTIAL (INCL. 16 DIA. COMPT.)  
INCL. 37 COMMERCIAL (INCL. 2 DIA. COMPT.)  
INCL. 23 RESIDENTIAL VISITORS  
BIKE RACK-STEADY RACK CLASSIC OR SIMILAR  
MOUNTED ON STEEL RACK  
MIN. 1.5m CLEARANCE TO AS2980.3  
0.5 SPACES PER UNIT, 60 REQ'D  
PLUS 10 RES BIKE LOCKERS. TOTAL 88 RES BIKES.  
BICYCLE LOCKERS- 792 X 210MM+2 HIGH MIN 1.5  
M CLEARANCE TO AS2980.3  
10 COMMERCIAL + 10 RESIDENTIAL NIKE LOCKERS  
PROVIDED  
2.5m X 1.2m MOTORBIKE PARKING SPACES MIN 3.0m  
ACCESS CLEARANCE  
19 RESIDENTIAL + 7 COMMERCIAL SPACE PROVIDED  
STORAGE (RESIDENTIAL/ RESIDENTIAL)  
2.04M (FULL HEIGHT) & 1.32M (1/2 HEIGHT - 2  
TIER) X 1.05M X 2.4M X 1 TMD. LOCKER REQUIRED:  
200 RESIDENTIAL UNITS @ 2 LOCKERS EACH + 222  
49 X 1BED UNITS @ 1.5 LOCKERS EACH + 74  
LOBBY UNITS  
TOTAL REQUIRED = 296 LOCKER SPACES  
286 SPACES PROVIDED FOR LOCKERS PLUS  
222 PROVIDED FOR 10 STORE ROOMS (WITH 4 ROOMS @  
22.5m<sup>2</sup> + 10 STORE ROOMS @ 23.5m<sup>2</sup> + 3m<sup>2</sup>)  
TOTAL 296

[illegible]

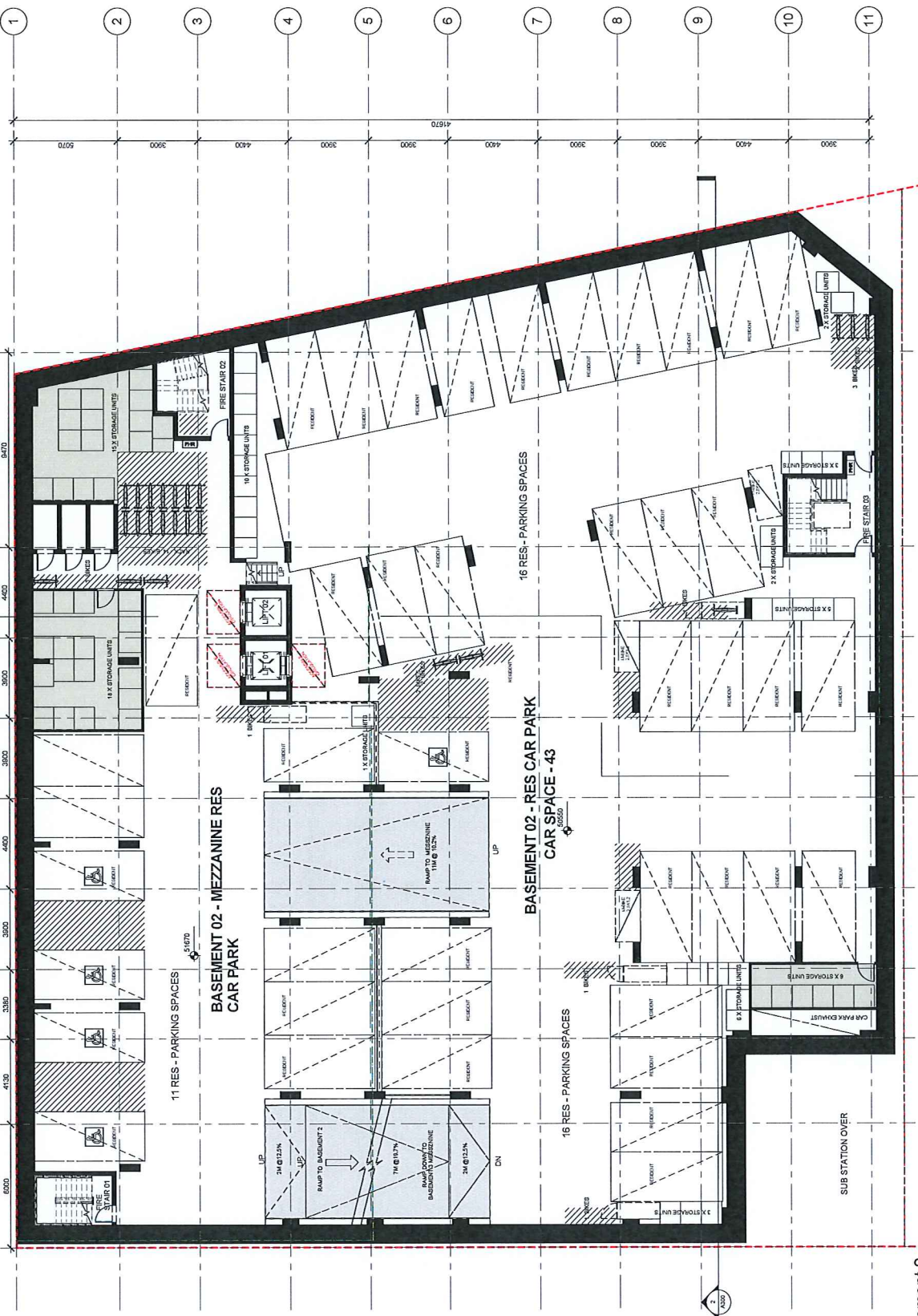
180 CAR PARK SPACES (INCL. 16 DIA. COMPL.)  
INCL. 130 RESIDENTIAL (INCL. 16 DIA. COMPL.)  
INCL. 37 COMMERCIAL (INCL. 2 DIA. COMPL.)  
INCL. 2 RESIDENTIAL VISITORS

BIKE RACKS/STANDY/BACK CLASSIC OR SIMILAR  
WALL MOUNTED RACK  
MIN 1.5m CLEARANCE TO AS2690.3  
0.5 SPACES PER UNIT, 80/78 RES. RACKS  
PLUS 10 RES. LOCKERS, TOTAL: 88 RES. BIKES,  
BICYCLE LOCKERS - 792 X 2100MM - 2 HIGH MIN 1.5  
M CLEARANCE TO AS2690.3  
10 COMMERCIAL + 10 RESIDENTIAL NIKE LOCKERS  
PROVIDED

2.5m x 1.2m MOTORBIKE PARKING SPACES MIN 3.0m  
ACCESS CLEARANCE  
9 RESIDENTIAL + 7 COMMERCIAL SPACE PROVIDED

2.64 M3 (FULL HEIGHT) & 1.32 M3 (1/2 HEIGHT - 2  
TIER) 1.0MM X 2.4MM (1 TIER) LOCKER REQUIRED:  
LOCKERS  
48 X 18B UNITS @ 1.5 LOCKERS EACH = 74  
TOTAL REQUIRED = 298 LOCKER SPACES

298 SPACES PROVIDED FOR LOCKERS PLUS  
PROVIDED 10 STORE ROOMS (WITH 41 ROOMS @  
1.0MM X 2.4MM) & 5 ROOMS @ 2.4MM X 3.0MM  
TOTAL: 266



## Basement 2

|      |          |               |    |     |     |     |      |             |    |     |     |
|------|----------|---------------|----|-----|-----|-----|------|-------------|----|-----|-----|
| Rev  | Date     | Description   | Dr | CHK | Dir | Rev | Date | Description | Dr | CHK | Dir |
| 0001 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0002 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0003 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0004 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0005 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0006 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0007 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0008 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0009 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0010 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0011 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0012 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0013 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0014 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0015 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0016 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0017 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0018 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0019 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0020 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0021 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0022 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0023 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0024 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0025 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0026 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0027 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0028 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0029 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0030 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0031 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0032 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0033 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0034 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0035 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0036 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0037 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0038 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0039 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0040 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0041 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0042 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0043 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0044 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0045 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0046 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0047 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0048 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0049 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0050 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0051 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |
| 0052 | 15/05/15 | DA SUBMISSION | At | PP  | PP  |     |      |             |    |     |     |

|                                                                                      |                                                                                      |                                                                                      |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Chair                                                                                |                                                                                      | Key Plan                                                                             |
|  |  |  |

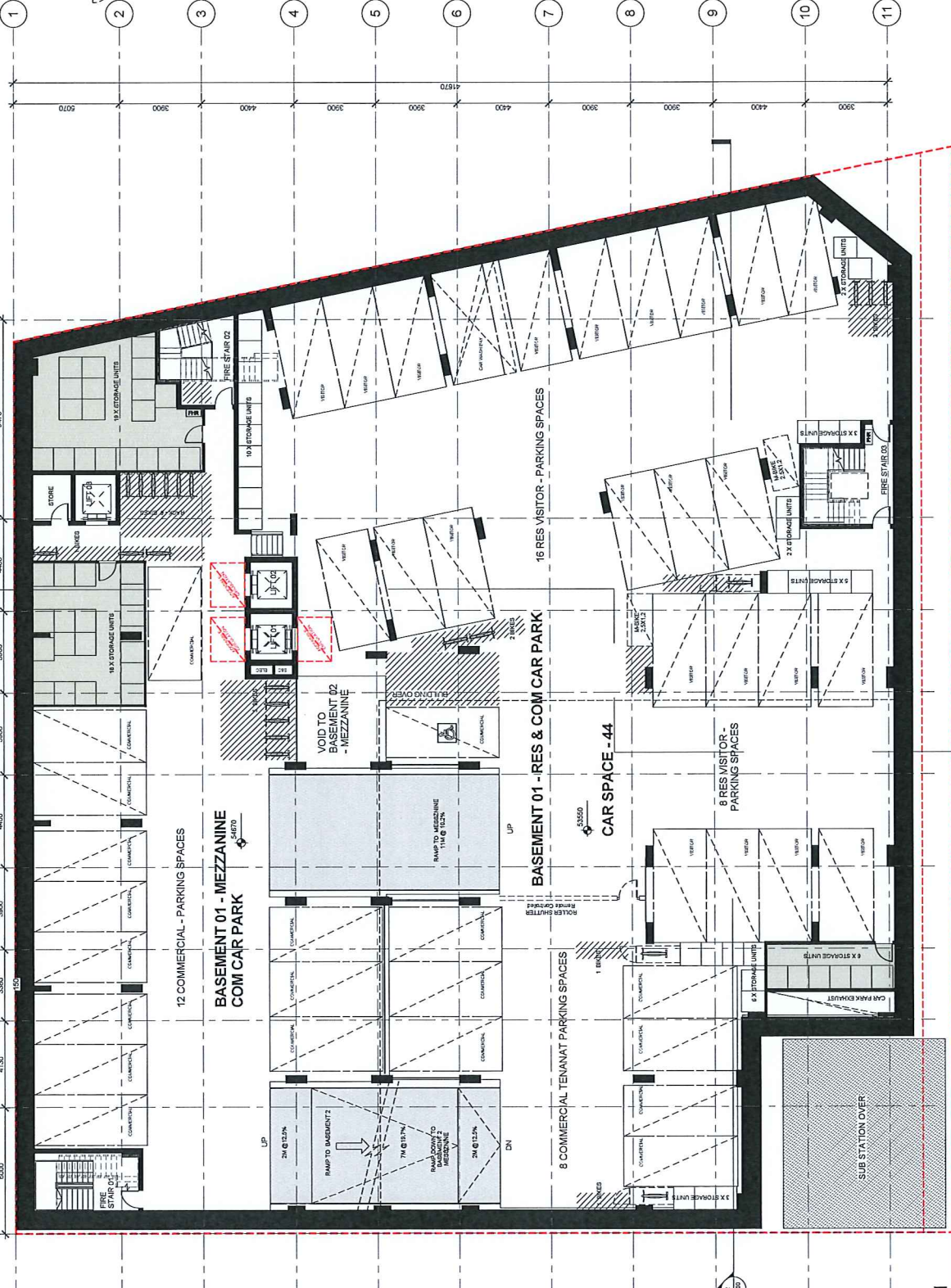
|                                                                                                                                                                        |                                                                                                                                   |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| HBO+EMTB<br>Architects Pty Ltd<br>17 Ford Street, Grand<br>Terrace, St Leonards<br>NSW 1585<br>Phone: 02 9439 2222<br>Fax: 02 9439 2200<br>Email: info@hboemtba.com.au | Architects<br>+<br>Interior Design<br>+<br>Urban Design<br>+<br>Landscape Architecture<br>+<br>Noise & Vibration<br>+<br>Planning | Submitted & sealed to SPP 1, and Payment 1113 |
|                                                                                    |                                                                                                                                   | green building council australia<br>member    |

|                                |                 |
|--------------------------------|-----------------|
| Penrith Village Square Pty Ltd | Basement 2 Plan |
| Draining 742                   |                 |

|            |                                       |
|------------|---------------------------------------|
| Project    | Blackdown Residential Project         |
| File Size  | File Size: 1.100 MB (1,100,000 Bytes) |
| Scale      | Scale: 1:100 1:200 @ A3               |
| 320 No     | 320 No: 004338                        |
| Drawing No | Drawing No: A102                      |
| Rev        | Rev: DA03                             |

# CAR PARK LEGEND

- 108 CAR PARK SPACES TOTAL:  
INCL. 130 RESIDENTIAL (INCL. 16 Dia. Compl.)  
INCL. 37 COMMERCIAL (INCL. 2 Dia. Compl.)  
INCL. 23 RESIDENTIAL VISITORS
- BIKE RACK-STEADY RACK CLASSIC OR SIMILAR  
MIN 1.5m CLEARANCE TO AS2890.3  
0.5 SPACES PER UNIT. 80 Rqd. 78 RES. RACKS  
PLUS 10 RES. BIKE LOCKERS. TOTAL: 88 RES. BIKES.
- BICYCLE LOCKERS - 792 X 2100MM - 2 HIGH MIN 1.5  
M ACCESS CLEARANCE TO AS 2890.3  
10 RESIDENTIAL BIKE LOCKERS  
PROVIDED
- 2.5m x 1.2m MOTORBIKE PARKING SPACES MIN 3.0m  
ACCESS CLEARANCE  
9 RESIDENTIAL + 7 COMMERCIAL SPACE PROVIDED
- STORAGE LOCKERS (RESIDENTIAL)  
2.64 M2 (FULL HEIGHT) & 1.32 M2 (1/2 HEIGHT - 2  
TIER) 1.0MMV 2.4MM X 1.1MD. LOCKER REQUIRED:  
11 RES. BED UNITS @ 2 LOCKERS EACH = 222  
48 X 1 BED UNITS @ 1.5 LOCKERS EACH = 74  
TOTAL REQUIRED = 296 LOCKER SPACES
- 286 SPACES PROVIDED FOR LOCKERS PLUS  
PROVIDED 10 STORE ROOMS (WITH 4 ROOMS @  
2.5M X 1.5M) = 9 ROOMS @ 2.5M X 1.5M  
TOTAL 296



Basement 1  
1:100 @A1, 1:200 @ A3

| Drawn Title                                                                                                    |  | Project                                 |  | Scale             |  | Rev  |  |
|----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|-------------------|--|------|--|
| Penrith Village Square Pty Ltd                                                                                 |  | Blacktown Residential Project           |  | 1:100, 1:200 @ A3 |  | A103 |  |
| HBO+EMTB                                                                                                       |  | green building council australia member |  | 004338            |  | DAO3 |  |
| HBO+EMTB Architects Pty Ltd                                                                                    |  | Architectural                           |  | Drawing No:       |  | Rev  |  |
| 125 Blandford Street                                                                                           |  | Interior Design                         |  | 004338            |  | A103 |  |
| Sydney NSW 2145                                                                                                |  | Landscape Design                        |  | 004338            |  | A103 |  |
| Tel: (02) 9252 2020                                                                                            |  | Workspace                               |  | 004338            |  | A103 |  |
| Email: info@hboemt.com.au                                                                                      |  | Planning                                |  | 004338            |  | A103 |  |
| Key Plan                                                                                                       |  | Basement 1                              |  | 004338            |  | A103 |  |
| All dimensions shall be in millimetres unless otherwise stated. Figures are rounded to the nearest millimetre. |  | HBO+EMTB                                |  | 004338            |  | A103 |  |
| HBO+EMTB                                                                                                       |  | Architectural                           |  | 004338            |  | A103 |  |
| 125 Blandford Street                                                                                           |  | Interior Design                         |  | 004338            |  | A103 |  |
| Sydney NSW 2145                                                                                                |  | Landscape Design                        |  | 004338            |  | A103 |  |
| Tel: (02) 9252 2020                                                                                            |  | Workspace                               |  | 004338            |  | A103 |  |
| Email: info@hboemt.com.au                                                                                      |  | Planning                                |  | 004338            |  | A103 |  |

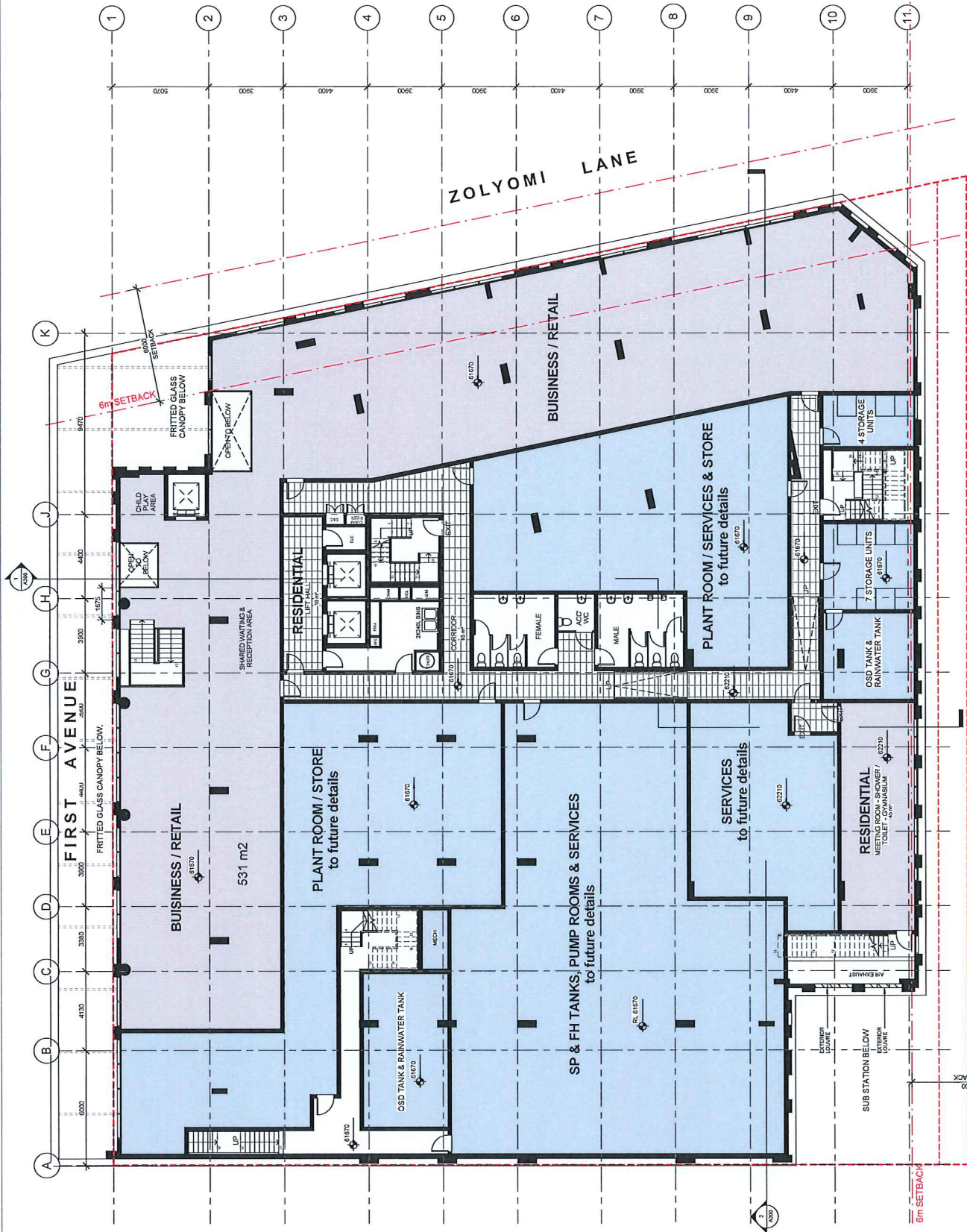


Ground Level  
1:100 @A1, 1:200 @ A3

| Rev |        | Date   | Description   | Dr |        | Chk    | Rev    | Date   | Description |
|-----|--------|--------|---------------|----|--------|--------|--------|--------|-------------|
| 1   | 201705 | 201705 | DA SUBMISSION | 2  | 201705 | 201705 | 201705 | 201705 | 201705      |
| 2   | 201705 | 201705 | DA SUBMISSION | 3  | 201705 | 201705 | 201705 | 201705 | 201705      |
| 3   | 201705 | 201705 | DA SUBMISSION | 4  | 201705 | 201705 | 201705 | 201705 | 201705      |

|                                  |  |                                  |  |                                  |  |
|----------------------------------|--|----------------------------------|--|----------------------------------|--|
| HBO+EMTB                         |  | HBO+EMTB                         |  | HBO+EMTB                         |  |
| Architects Pty Ltd               |  | Architects Pty Ltd               |  | Architects Pty Ltd               |  |
| 77 Elizabeth Street              |  | 77 Elizabeth Street              |  | 77 Elizabeth Street              |  |
| Sydney NSW 2000                  |  | Sydney NSW 2000                  |  | Sydney NSW 2000                  |  |
| Tel: 02 9252 2000                |  | Tel: 02 9252 2000                |  | Tel: 02 9252 2000                |  |
| Fax: 02 9252 2001                |  | Fax: 02 9252 2001                |  | Fax: 02 9252 2001                |  |
| Email: info@hboemt.com.au        |  | Email: info@hboemt.com.au        |  | Email: info@hboemt.com.au        |  |
| www.hboemt.com.au                |  | www.hboemt.com.au                |  | www.hboemt.com.au                |  |
| Interior Design                  |  | Interior Design                  |  | Interior Design                  |  |
| Landscaping Design               |  | Landscaping Design               |  | Landscaping Design               |  |
| Workshop Solutions               |  | Workshop Solutions               |  | Workshop Solutions               |  |
| Planning                         |  | Planning                         |  | Planning                         |  |
| green building council australia |  | green building council australia |  | green building council australia |  |
| member                           |  | member                           |  | member                           |  |

|                                |  |                                |  |                                |  |
|--------------------------------|--|--------------------------------|--|--------------------------------|--|
| Penrith Village Square Pty Ltd |  | Penrith Village Square Pty Ltd |  | Penrith Village Square Pty Ltd |  |
| Blacktown Residential Project  |  | Blacktown Residential Project  |  | Blacktown Residential Project  |  |
| Scale: 1:100 1:200 @ A3        |  | Scale: 1:100 1:200 @ A3        |  | Scale: 1:100 1:200 @ A3        |  |
| Drawing No: 004338             |  | Drawing No: 004338             |  | Drawing No: 004338             |  |
| Rev: A104                      |  | Rev: A104                      |  | Rev: A104                      |  |
| DA03                           |  | DA03                           |  | DA03                           |  |



1 Level 1  
1:100@A1, 1:200 @ A3

|      |          |               |             |      |      |      |    |     |     |      |    |     |
|------|----------|---------------|-------------|------|------|------|----|-----|-----|------|----|-----|
| Rev  | Date     | Description   | Description |      |      |      | Dr | Chk | Rev | Date | Dr | Chk |
|      |          |               | DA01        | DA02 | DA03 | DA04 |    |     |     |      |    |     |
| 0001 | 18/06/20 | DA SUBMISSION |             |      |      |      |    |     |     |      |    |     |
| 0002 | 21/07/20 | DA SUBMISSION |             |      |      |      |    |     |     |      |    |     |
| 0003 | 11/08/20 | DA SUBMISSION |             |      |      |      |    |     |     |      |    |     |

|    |     |     |      |             |
|----|-----|-----|------|-------------|
| Dr | Chk | Rev | Date | Description |
|    |     |     |      |             |
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|                                |  |
|--------------------------------|--|
| HUMPHRIES LANE                 |  |
| Penrith Village Square Pty Ltd |  |
| Blacktown Residential Project  |  |
| 004338                         |  |
| 1:100 1:200 @ A3               |  |
| 004338                         |  |
| A105                           |  |
| DA03                           |  |

|                                         |  |
|-----------------------------------------|--|
| HBO+EMTB                                |  |
| Architects Pty Ltd                      |  |
| 72 Blackburn Street                     |  |
| Blacktown NSW 2148                      |  |
| 02 9375 2222                            |  |
| hbo+emtbt.com.au                        |  |
| green building council australia member |  |
| penrith council australia member        |  |

|                                                                              |  |
|------------------------------------------------------------------------------|--|
| Key Plan                                                                     |  |
| All dimensions subject to on site verification prior to installation of work |  |
| Penrith Council Australia                                                    |  |
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Level 3-17  
1:100 @A1, 1:200 @A3

| Rev | Date     | Description               | Dr | Chk | Rev | Date | Description | Dr | Chk | Rev | Date | Description |
|-----|----------|---------------------------|----|-----|-----|------|-------------|----|-----|-----|------|-------------|
| 001 | 11/07/20 | ISSUED FOR PERMIT         |    |     |     |      |             |    |     |     |      |             |
| 002 | 11/07/20 | REVISED PERMIT CONDITIONS |    |     |     |      |             |    |     |     |      |             |
| 003 | 11/07/20 | REVISED PERMIT CONDITIONS |    |     |     |      |             |    |     |     |      |             |

|                                         |                                  |                |
|-----------------------------------------|----------------------------------|----------------|
| Project                                 | Penrith Village Square Pty Ltd   | Level 03 to 17 |
| Client                                  | HBO+EMTB                         |                |
| Architect                               | ASCO EMB ASSOCIATES PTY LTD      |                |
| Interior Design                         | ASCO EMB ASSOCIATES PTY LTD      |                |
| Landscaping Design                      | ASCO EMB ASSOCIATES PTY LTD      |                |
| Workplace Solutions                     | ASCO EMB ASSOCIATES PTY LTD      |                |
| Planning                                | ASCO EMB ASSOCIATES PTY LTD      |                |
| Green building council australia member | green building council australia |                |

|       |                 |        |      |     |      |
|-------|-----------------|--------|------|-----|------|
| Scale | 1:100 1:200 @A3 | 004338 | A107 | Rev | DA03 |
|-------|-----------------|--------|------|-----|------|



A B C D E F G H J K

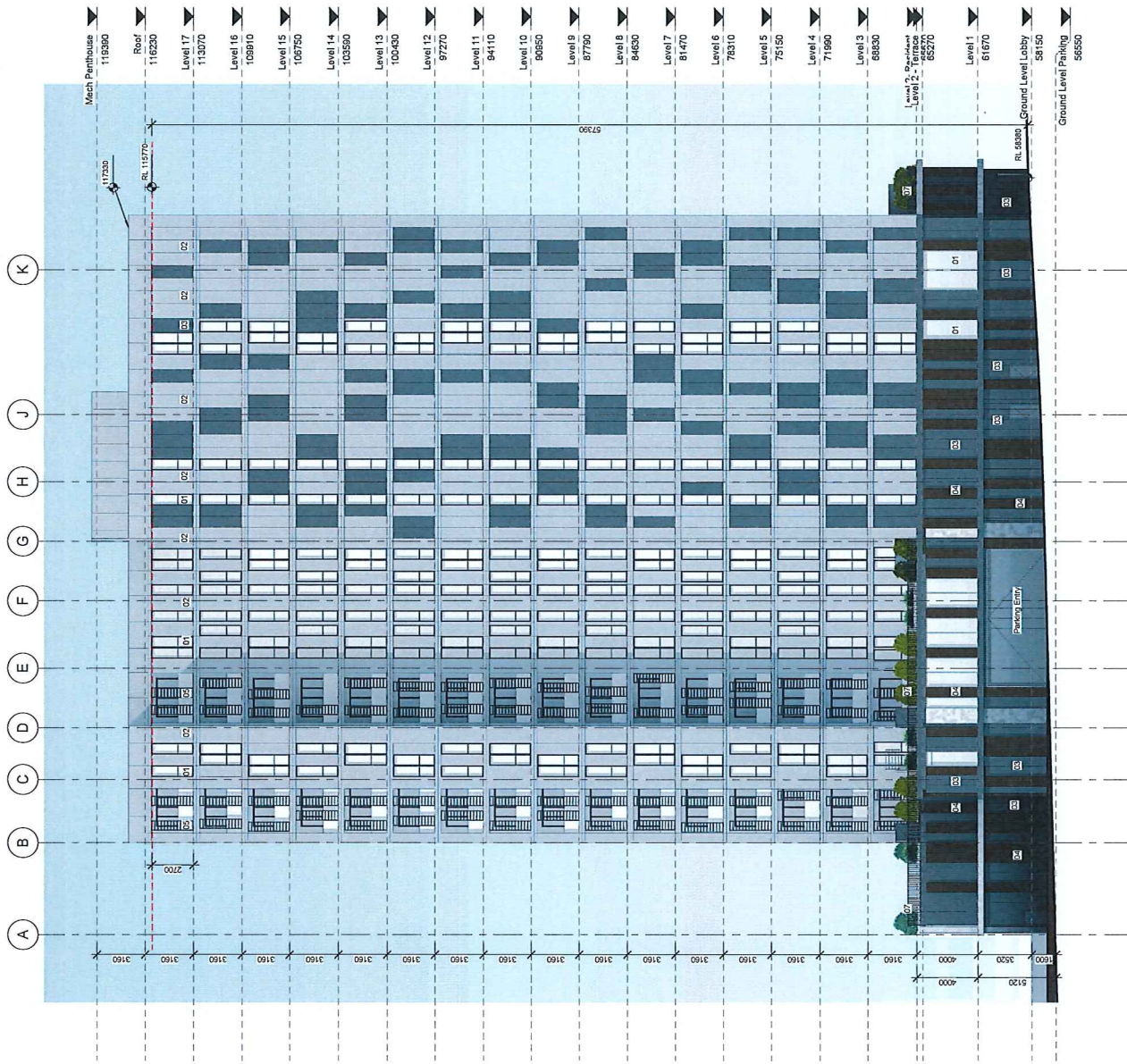
- 

1 North Elevation  
1:150 @ A1, 1:300 @ A3

[illegible]

1 South Elevation

1 : 150 @A1, 1:300 @ A3



EXTERNAL FINISHES

- 01- GLAZING CURTAIN WALL- LOW IRON DOUBLE GLAZED CURTAIN WALL
- 02- METAL PANEL- NATURAL ANODIZED ALUMINIUM FINISH
- 03- METAL PANEL- CHARCOAL COLOUR FINISH
- 04- HIGH PRESSURE COMPACT LAMINATE EXTERIOR PANEL- BROWN WOOD DECOR
- 05- SLIDING LOUVRE TYPE 1- ANODIZED ALUMINIUM
- 06- SLIDING LOUVRE TYPE 2- CHARCOAL COLOUR FINISH
- 07- ROOF TOP BALUSTRADE- CHARCOAL COLOUR FINISH
- 08- HIGH PRESSURE COMPACT LAMINATE EXTERIOR SCREEN- BROWN WOOD DECOR
- 09- PAINTED CONCRETE CHARCOAL COLOUR FINISH
- 10- BALCONY GLAZING BALUSTRADE - LOW IRON TEMPERED GLASS
- 11- CANOPY GLAZING (SHOWN ON LEVEL 1 PLAN) - LOW IRON TEMPERED FRITTED GLASS

| Rev  |      | Date | Description | Dr | Chk | Dr | Rev | Date | Description | Dr | Chk | Dr |
|------|------|------|-------------|----|-----|----|-----|------|-------------|----|-----|----|
| DA01 | DA01 |      | ISSUANCE    |    |     |    |     |      |             |    |     |    |
| DA02 | DA02 |      | REVISED     |    |     |    |     |      |             |    |     |    |
| DA03 | DA03 |      | REVISED     |    |     |    |     |      |             |    |     |    |

|           |                                                                |             |      |         |        |     |      |
|-----------|----------------------------------------------------------------|-------------|------|---------|--------|-----|------|
| Scale     | As indicated                                                   | Drawing No. | A201 | Job No. | 004338 | Rev | DA03 |
| File Ref. | 3-Drawings/PA_A201_South Elevation/PA_A201_South Elevation.dwg |             |      |         |        |     |      |

|         |                               |        |                                |                 |
|---------|-------------------------------|--------|--------------------------------|-----------------|
| Project | Blacktown Residential Project | Client | Penrith Village Square Pty Ltd | South Elevation |
| Project | Blacktown Residential Project | Client | Penrith Village Square Pty Ltd | South Elevation |

|                    |          |                    |          |                    |          |
|--------------------|----------|--------------------|----------|--------------------|----------|
| Architect          | HBO+EMTB | Architect          | HBO+EMTB | Architect          | HBO+EMTB |
| Interior Design    | +        | Interior Design    | +        | Interior Design    | +        |
| Landscaping Design | +        | Landscaping Design | +        | Landscaping Design | +        |
| Workshop Design    | +        | Workshop Design    | +        | Workshop Design    | +        |
| Planning           | +        | Planning           | +        | Planning           | +        |

|          |                                         |          |                                         |          |                                         |
|----------|-----------------------------------------|----------|-----------------------------------------|----------|-----------------------------------------|
| Key Plan | green building council australia member | Key Plan | green building council australia member | Key Plan | green building council australia member |
| Key Plan | green building council australia member | Key Plan | green building council australia member | Key Plan | green building council australia member |

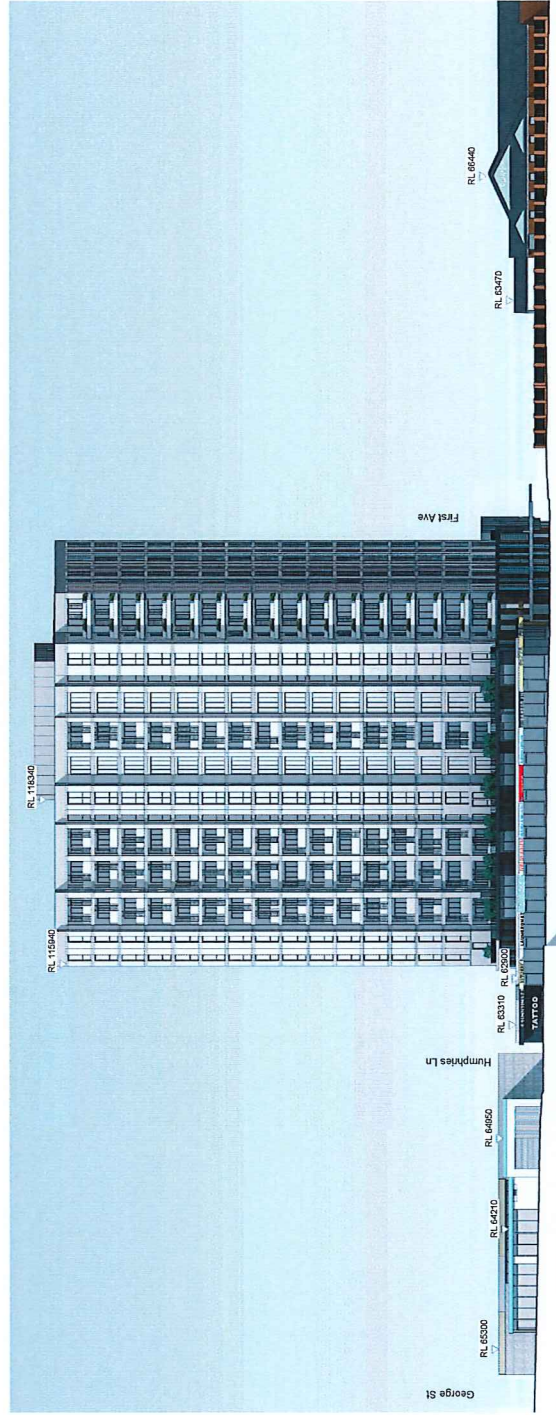
All dimensions shall be in accordance with the Australian Standard AS/NZS 1162:2013 for Building Information Modelling (BIM) and associated components 2013.







1 First Avenue Elevation  
1 : 300 @A1, 1:500 @ A3



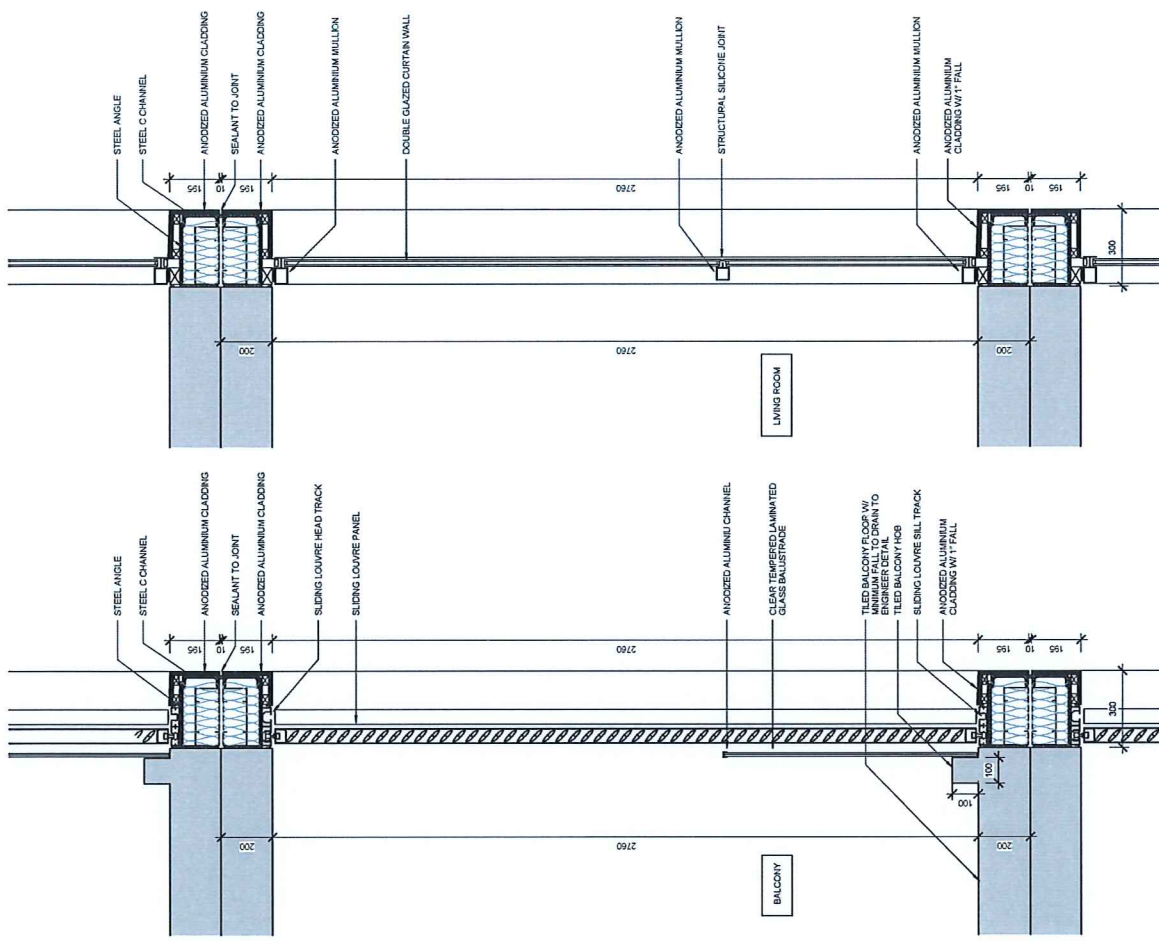
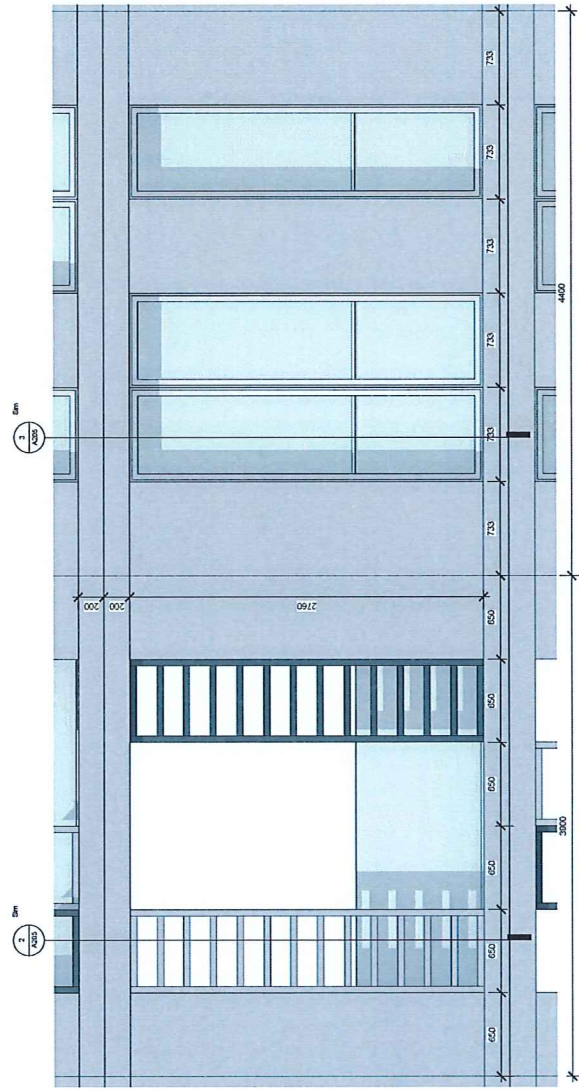
2 Sunnyholt Road Elevation  
1 : 300 @A1, 1:500 @ A3

| Rev  | Date     | Description    | Dr | Chk | Dr | Rev | Date | Description | Dr | Chk | Dr |
|------|----------|----------------|----|-----|----|-----|------|-------------|----|-----|----|
| 0001 | 10/01/20 | 1st Submission |    |     |    |     |      |             |    |     |    |
| 0002 | 10/01/20 | 2nd Submission |    |     |    |     |      |             |    |     |    |
| 0003 | 10/01/20 | 3rd Submission |    |     |    |     |      |             |    |     |    |

|        |                                                                                                                                                          |                                                                                     |                                          |                                          |                                    |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------|
| State  | HBO+EMTB Architects Pty Ltd<br>25 Blackwell Street<br>Sydney NSW 2042<br>Australia<br>Tel: (02) 9252 3000<br>Fax: (02) 9252 3001<br>info@hboemtba.com.au | HBO+EMTB<br>Architects<br>Interior Design<br>Landscape Design<br>Workplace Planning | Client<br>Penrith Village Square Pty Ltd | Project<br>Blacktown Residential Project | Drawing Title<br>Street Elevations |
| Scale  | 1 : 300                                                                                                                                                  | Scale                                                                               | 1 : 300                                  | Scale                                    | 1 : 300                            |
| Job No | 004338                                                                                                                                                   | Job No                                                                              | 004338                                   | Job No                                   | 004338                             |
| Rev    | DA03                                                                                                                                                     | Rev                                                                                 | DA03                                     | Rev                                      | DA03                               |

All dimensions stated in this plan are in accordance with the Australian Standard AS/NZS 1546:2011. All dimensions shall be in millimetres unless otherwise stated.

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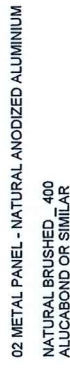
2 Detail @ Louvre  
1:10 @ A1, 1:20 @ A3

3 Detail @ Window  
1:10 @A1, 1:20 @A3

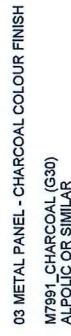
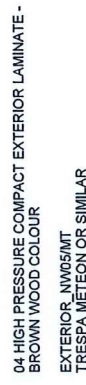
[illegible]



6CED02-78D ON LOW IRON+12 SILVER SPACER + 6 LOW IRON  
CHINA SOUTHERN GLASS OR SIMILAR



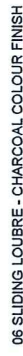
NATURAL BRUSHED\_400  
ALUCABOND OR SIMILAR

M7991\_CHARCOAL (G30)  
ALPOLIC OR SIMILAR

EXTERIOR\_NW05/MT  
TRESPA MÉTEON OR SIMILAR



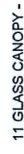
MS60 SLIDING, POWDER COAT COLOUR TO MATCH 02 METAL PANEL  
MAXIM LOUVRES OR SIMILAR



MS60 SLIDING. POWDER COAT COLOUR TO MATCH 03 METAL PANEL  
MAXIM LOUVRES OR SIMILAR



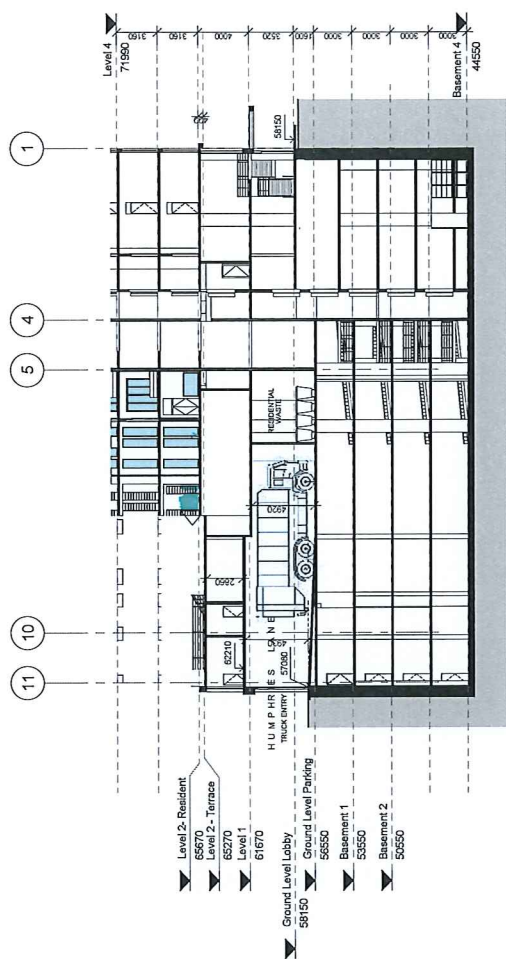
LOW IRON TEMPERED GLASS  
CHINA SOUTHERN GLASS OR SIMILAR



LOW IRON TEMPERED FRITTED GLASS  
CHINA SOUTHERN GLASS OR SIMILAR

[illegible]



[illegible]





Precedents - Balcony Planting



*Bougainvillea* sp.



Herbs



*Olea europaea*



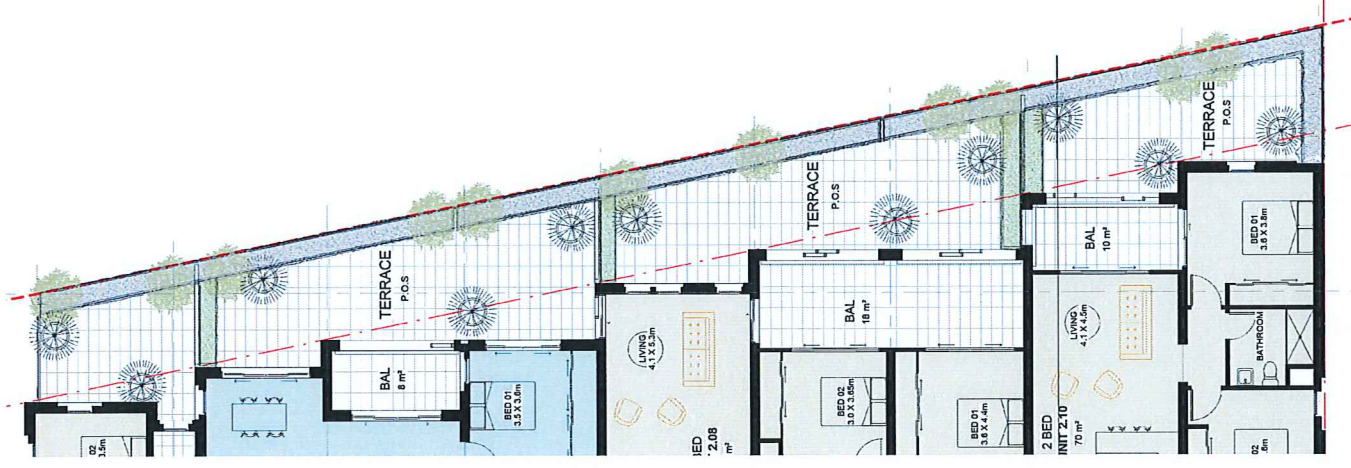
*Gleditsia triacanthos* (Honey Locust)



Balcony perimeter bed and handrail



Bamboo



## LEGEND

### PLANTING

- HERB/VEGETABLE IN 500mm W PLANTER
- Bougainvillea* IN MIXED COLOURS IN 500mm W CONTAINERS
- Murraya paniculata* IN 1000mm W PLANTER
- Olea europaea* OLIVE OR *Gleditsia triacanthos* HONEY LOCUST IN LARGE POTS

1 LEVEL 2 POS  
Scale 1:75 @ A1 & 1:150 @ A3

## L003 LEVEL 2 PRIVATE OPEN SPACE LANDSCAPE PLAN

